

**MT. SHERMAN WATER ASSOCIATION
WATER USERS AGREEMENT
P.O. BOX 356, JASPER, ARKANSAS 72641**

Date: 11-3-10

I, Donald R. Butts M.D. hereby make application to the Mt. Sherman Water Association (hereinafter called Association) for membership in the Association and for water service at the following location: _____

In consideration of the Association undertaking the financing and construction of a water system, I agree:

1. To install and maintain at my expense the necessary service line to cause the property described above which is owned or occupied by me to be connected with the water system at the property line.
2. To begin using the water immediately after being notified by the Association that service is available, or to pay the minimum water bill each month for a period of no months or until I connect to the system. Failure to pay the minimum monthly bill until connection is made by me will result in a "disconnect" at the end of 6 months or any month thereafter in which the minimum bill is not paid. In case a "disconnect" is declared by the Association, all deposits and payments made will be forfeited. A new connection fee of **\$25.00** will be charged when service is again requested.
3. To use the water in accordance with the Rules and Regulations of the Association and to promptly pay for the water at the applicable schedule of rates.
4. To pay a non-refundable connection fee of **\$260.00** to be charged applicants subscribing for water prior to issuance of work orders on the system and a meter deposit of **\$75.00** with said meter deposit being refundable in accordance with Rules and Regulations of the Association. The cost of excavation for meter installation is in addition and is the full responsibility of the customer which is to be paid directly to the backhoe operator. Applicant is responsible for paying the difference prior to water usage.

The undersigned, if registered owner of real estate, agrees that he will grant the Association an easement for the water lines over, under or across any real property bounding the planned service lines of the Association. It is further understood that if for any reason the Association is unable to provide me with the service anticipated by this application, a pro-rata share after expenses of my connection fee shall be refunded to me.

METER DEPOSIT _____
CONNECTION FEE 260.00
DATE RECEIVED _____
PAID BY: CASH _____ CHECK _____
METER# _____
ACCOUNT# _____
RECEIPT# _____

APPLICANT Donald R. Butts M.D.
ADDRESS Box 76 HCR 72
Parthenon, Ark. 72666
TELEPHONE# 417-873-9551
Donald R. Butts M.D.
REGISTERED OWNER
FOR WATER SERVICE OR ACCOUNTING
CALL (870) 446-5352

HCR 72 Box 76
Parthenon, Ark. 72666

(417) 874-5049
Beeper.